

# **STANHOPE PARISH COUNCIL**

## **LOCAL GOVERNMENT ACT 1972**

**I HEREBY GIVE YOU NOTICE** that a meeting of the **STANHOPE PARISH COUNCIL** will be held in the **DURHAM DALES CENTRE, STANHOPE** on **WEDNESDAY 6<sup>th</sup> NOVEMBER 2019** at 7.00pm to transact the following business:

### **Public Participation 7.00pm to 7.15pm**

**A period of 15 minutes for members of the public to raise questions/concerns.**

**Members of the public are very welcome to remain after this period but cannot speak on any agenda item unless permitted by the chair**

1. Apologies for Absence
2. To receive any declarations of interest from Members.
3. Minutes of the meeting held on 2<sup>nd</sup> October 2019
4. Police and the Community
5. Angelina Maddison – WAAP
6. Matters arising.
7. Correspondence Received.
8. Memorial Plaque - Crawleyside
9. Planning Matters
10. Parish Council Website
11. Finance
12. AAP Report
13. CDALC Report
14. Accounts for Payment
15. New matters for discussion.
16. Clerks Business

AND, pursuant to the provisions of the above named Act, **I HEREBY SUMMON YOU** to attend the said meeting.

S Anderson  
Clerk to the Council